

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office DEC 23 1999

Returned to applicant for correction _____

Corrected application filed _____

Map filed JAN 18 2000

The applicant **Geneerco, Inc.**, hereby makes application for permission to change the **Point of Diversion and Place of Use**, for a portion of water heretofore appropriated under Permit 17137, Certificate 5699

1. The source of water is an **underground source in Nye County, Nv**
2. The amount of water to be changed **1.195 C.F.S., not to exceed 50 A.F.A.**
3. The water to be used for **Irrigation and Domestic**
4. The water heretofore permitted for **Irrigation and Domestic**
5. The water is to be diverted at the following point **within the SW.¼ NW.¼ of Section 23, T.16S., R.48E., M.D.M., or at a point from which the NW. corner of said Section 23 bears N.43° 52' 55" W., a distance of 1871 feet**
6. The existing permitted point of diversion is located **within the NE.¼ NE.¼ of Section 35, T.16S., R.48E., M.D.M., or at a point from which the NE. corner of said Section 35 bears N. 84° E., a distance of 800 feet**
7. Proposed place of use **10 acres within 125 acres within the NW.¼ of Section 23, T.16S., R.48E., as shown on the accompanying map**
8. Existing place of use **10 acres within the NE.¼ NW.¼ NE.¼ of Section 35, T.16S., R.48E., M.D.M., known as APN. 19-091-06**
9. Use will be from **January 1 to December 31 of each year.**
10. Use was permitted from **January 1 to December 31 of each year.**
11. Description of proposed works **A 16' X 400' deep driven well, with steel casing all the way, with a 75 hp. submersible pump, pipe, & wire**
12. Estimated cost of works **\$30,000**
13. Estimated time required to construct works **3 years, completed well per item 11**
14. Estimated time required to complete the application of water to beneficial use **5 years**

15. Remarks:

By Lisle Lowe
s/ Lisle Lowe (Agent)
HCR. 69, Box 400-E
Amargosa Valley, Nv, 89020

Compare gkl/cmf hf/cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 17137, Certificate 5699 is issued subject to the terms and conditions imposed in said Permit 17137, Certificate 5699 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is limited to the irrigation of 10.0 acres within the described place of use.

(CONTINUED ON PAGE 3)

(PERMIT TERMS CONTINUED)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.195 cubic feet per second, **but not to exceed 50.0 acre-feet annually, and not to exceed a yearly duty of 5.0 acre-feet per acre of land irrigated from any and/or all sources.**

Work must be prosecuted with reasonable diligence and be completed on or before:

July 20, 2002

Proof of completion of work shall be filed before:

August 20, 2002

Water must be placed to beneficial use on or before:

July 20, 2005

Proof of the application of water to beneficial use shall be filed on or before:

August 20, 2005

Map in support of proof of beneficial use shall be filed on or before:

August 20, 2005

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 20th day of, July A.D. 2000

Hugh Ricci, P.E.
State Engineer
by Hugh Ricci, P.E., Deputy State Engineer

Completion of work filed SEP 16 2002

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

